



**OKLAHOMA CITY, OK | DECEMBER 8-11, 2021**

2021 National Brownfields  
Training Conference

# Registration Form

**Oklahoma City Convention Center** 100 Mick Cornett Drive, Oklahoma City, OK 73109

Pre-registration fees will be available until December 7, 2021 at 11:59 PM. On-site registration will open at 7:30 AM on Wednesday, December 8, 2021 at the Oklahoma City Convention Center. Please allow additional time for registration confirmation for forms submitted via fax or mail. Payment must be received with registration form.

## 1. Contact Information (all fields are required)

NAME (to appear on badge): \_\_\_\_\_

COMPANY/ORGANIZATION: \_\_\_\_\_ TITLE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

COUNTRY: \_\_\_\_\_ PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

EMERGENCY CONTACT NAME: \_\_\_\_\_

EMERGENCY CONTACT PHONE: \_\_\_\_\_ ON-SITE PHONE: \_\_\_\_\_

SPECIAL NEEDS (e.g., wheelchair, facilities, ASL, interpreter, dietary): \_\_\_\_\_

If you do not want your name and contact information listed in *The 2021 National Brownfields Participant List*, please check the box at the left.

How did you find out about The 2021 National Brownfields Training Conference?

- I have attended a prior conference
- Referred by a friend
- Referred by work
- Postal mailing
- Website link/online advertisement
- Magazine/newspaper advertisement
- Social Media/Facebook/LinkedIn/Twitter

Have you attended a Brownfields Conference before?

- Yes, I have only attended the 2019 Brownfields Conference in Los Angeles, CA
- Yes, I have only attended the 2017 Brownfields Conference in Pittsburgh, PA
- Yes, I have only attended the 2015 Brownfields Conference in Chicago, IL
- Yes, I have attended 2-4 conferences
- Yes, I have attended 5 or more conferences
- No, first time attending

## 2. Registration Category & Fees

Stakeholder Group	Pre-Registration Fee (available until December 7, 2021 at 11:59pm)	On-Site Registration Fee (begins at 7:30AM on December 8, 2021)
<input type="checkbox"/> <b>AS</b> – Academia/Student (student/faculty ID required)	<b>\$50</b>	<b>\$50</b>
<input type="checkbox"/> <b>CG</b> – Community Group	<b>\$125</b>	<b>\$150</b>
<input type="checkbox"/> <b>EJ</b> – Environmental Justice		
<input type="checkbox"/> <b>NP</b> – Non-Profit		
<input type="checkbox"/> <b>LG</b> – Local Government	<b>\$200</b>	<b>\$250</b>
<input type="checkbox"/> <b>SG</b> – State Government		
<input type="checkbox"/> <b>FG</b> – Federal Government		
<input type="checkbox"/> <b>TG</b> – Tribal Government		
<input type="checkbox"/> <b>PS</b> – Private Sector	<b>\$325</b>	<b>\$400</b>

**International Attendees:** When registering, please select the registration category that best describes your stakeholder group in your country of origin. If you need assistance, please contact Matt Watson at [mwatson@icma.org](mailto:mwatson@icma.org)

## 3. Stakeholder Information

**Please check the (1) box that best describes your stakeholder group:**

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> a. Academia/Student                   | <input type="checkbox"/> f. Environmental Justice        | <input type="checkbox"/> j. Real Estate/Economic Redevelopment |
| <input type="checkbox"/> b. Attorney/Legal Services            | <input type="checkbox"/> g. Federal Government           | <input type="checkbox"/> k. State/Tribal Government            |
| <input type="checkbox"/> c. Banking/Finance/Insurance          | <input type="checkbox"/> h. Local Government             | <input type="checkbox"/> l. Technology                         |
| <input type="checkbox"/> d. Community Group/Non-Profit         | <input type="checkbox"/> i. Planning/Design/Architecture | <input type="checkbox"/> m. Other: _____                       |
| <input type="checkbox"/> e. Engineering/Environmental Services |  |  |

#### 4. COVID Vaccination Status

**Please check the (1) box that best describes your status:**

I attest that I am fully vaccinated\* or will be fully vaccinated before arriving for the event.

I attest that I am NOT fully vaccinated and will acquire a negative COVID-19 PCR or rapid test result within 72 hours of the first day of the event

\*Find more information about the definition of fully vaccinated at [cdc.gov](https://www.cdc.gov).

#### 5. Payment

Check    AMEX    VISA    MasterCard    Purchase Order   Invoice Request

Card/Check Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Signature: \_\_\_\_\_

When a registration transaction is completed, the charge will appear as "ICMA Online" on your credit card statement.

**PAYING BY CHECK:**

Please mail this form and check made payable to ICMA.

Mail to:

International City/County Management Association (ICMA)  
Attn: 2021 National Brownfields Training Conference  
P.O. Box 79403  
Baltimore, MD 21279-0403

**PAYING BY CREDIT CARD:**

Please fax this form with required credit card information as requested above to the secure fax line at 678-341-3099.

**PAYNG BY PURCHASE ORDER:**

Please mail this form and purchase order to Eleventh & Gather at the address listed below. Once received, further instructions will be provided.

Purchase Order requests must be received by October 8, 2021 for processing and payment.

**REQUESTING AN INVOICE:**

Please mail this form to Eleventh & Gather at the address listed below. Once received, an invoice will be generated. Invoice requests must be received by October 8, 2021 processing and payment.

**CANCELLATION POLICY:** Conference registration and all paid events including the Community Reception and Mobile Workshops registration may be canceled without penalty until 5:00 PM ET October 8, 2021 via e-mail ([brownfields@prereg.net](mailto:brownfields@prereg.net)), fax (678-341-3099) or in writing (Eleventh & Gather, Attn: 2021 National Brownfields Training Conference, 6840 Meadowridge Court, Alpharetta, GA 30005). Cancellation requests received after October 8, 2021 will incur a \$25 processing fee. No refunds will be issued after November 12, 2021.

**QUESTIONS:**

2021 National Brownfields Training Conference  
Hotline: 1-888-373-9617 (toll free)  
E-MAIL: [brownfields@prereg.net](mailto:brownfields@prereg.net)

**ONLINE REGISTRATION,  
HOUSING, PROGRAM,  
LOGISTICS, AND TRAVEL  
INFORMATION:**

[www.brownfields2021.org](http://www.brownfields2021.org)

**MAIL REGISTRATION FORM,  
PURCHASE ORDER, OR  
INVOICE REQUEST TO:**

Eleventh & Gather  
Attn: 2021 National  
Brownfields Training  
Conference  
6840 Meadowridge Court  
Alpharetta, GA 30005

**FAX REGISTRATION FORM TO:**

678-341-3099  
Attn: 2021 National Brownfields  
Training Conference